



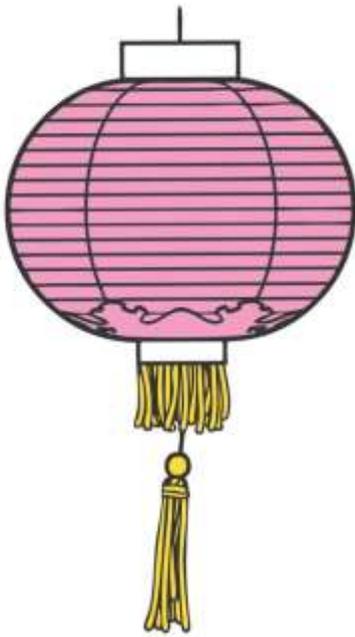
Buddhist Thoughts

Salt Lake Buddhist Temple: 211 West 100 South
Salt Lake City, Utah 84101, volume 19 issue 7
web site: slbuddhist.org

July, 2012
Rev. Hirano: contact numbers: Office:801- 363474,
Home: 801-299-8728, emergency 801-819-2648

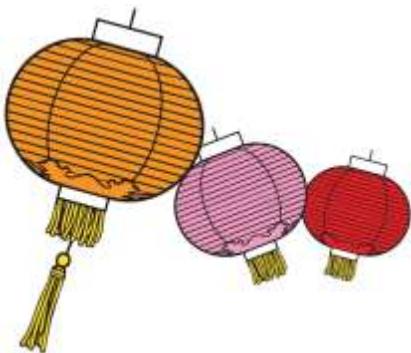
SALT LAKE BUDDHIST TEMPLE OBON JAPANESE FESTIVAL

Saturday, July 14, 2012
211 West 100 South, SLC



Japanese food served from 1 pm
Japanese items and gifts for sale
Snack bar open from 3:00-10:00
Memorial Lanterns are \$5

Chapel Tours 2:00-7:00
Taiko Drum Exhibition 7:00
Obon Street Dancing 8:00



For further information
www.slbuddhist.org

The World of Dew

J.K. Hirano

*The World of Dew
Is the World of Dew
And yet, and yet.....*

Kobayashi Issa

Whether I am meeting with a group of Muslim clerics or speaking at a High School leadership conference hosted by Brigham Young University, the question I am asked most often is, “What do Buddhists believe happens to us after we die?” The answer I give is, “I don’t really know. There are many theories and doctrinal commentaries about possibilities. However if you are looking for what the historical Buddha said on the matter when asked this question, he remained silent and explained it was a waste of time to worry about the inevitable.”

Although Shakyamuni Buddha did not answer the question, I believe this question was a central reason for our Pure Land School of Buddhism to develop. Shakyamuni Buddha gave no answer. The Roman poet Lucretius, an almost contemporary of the Buddha, speaking from a Western cultural perspective, states in his poem *Nature of Things*; “Death is nothing to us.” Stephan Greenblatt comments on Lucretius’s poem in his book *The Swerve: How the world became modern; To spend your existence in the grip of anxiety about death, he wrote, is mere folly. It is a sure way to let your life slip from you incomplete and unenjoyed. He gave voice as well to a thought I had not yet quite allowed myself, even inwardly, to articulate: to inflict this anxiety on others is manipulative and cruel.*” Although I understand what both Shakyamuni Buddha and Lucretius are trying to say, I believe Kobayashi Issa the Jodo Shinshu poet reflects our true feelings on the matter of death in his haiku, “The World of dew is the world of dew and yet, and yet.....”

There are so many questions within that “and yet, and yet...” What happens when we die? When I look back over my own life, I realize that this is a question that had also puzzled me for many years. As a little boy, I remember having a hard time sleeping because I would worry about my own death or the death of my parents. When I was in elementary school my Mother took me to Dr. Toyota, our family doctor, because I was having chest pains. She told us it was stress related and I needed to quit worrying about things. It has been well over forty years since that visit with Dr. Toyota. My Grandfather’s death when I was in Jr. High, was the original catalyst for wanting to study Buddhism. Now with the death of my Mother and the death of my Father and even my own personal brushes with death, I have finally quit worrying about it.

When the Muslim Cleric asked me this question, I answered, “You believe in a Compassionate and Loving God, don’t you?” He affirmed that he did. I went on, “ I believe in universal wisdom and compassion existing in our world. We Jodo Shinshu Buddhists call this Amida Buddha. This love and compassion surrounds me at all times, while I am sleeping, awake, sick, healthy, happy or sad. If this compassion is always around me, why would it abandon me at my death when I probably need it most? Our definitions and words may be different, but I do not think your loving god would abandon you.” The cleric, nodded his head in agreement.

Although I no longer worry about my own death, when I think of my Mother, Father and friends

that have died, there is naturally a feeling of loneliness. Issa wrote the poem I began this article with after the death of his daughter. After the death of three children and his wife Kiku he wrote, "Outliving them all, Outliving them all, Ah, the Cold!"

We Buddhists celebrate Obon to better understand this cold. I believe that the story of Mogallana, the Buddha's psychic disciple who danced for joy when he realized his deceased Mother was released from the realm of Hungry Ghosts into the Buddha's Pure Land, is the story of each of us who has lost a loved one. Shakyamuni Buddha listed grief at the death of a loved one as one of the eight types of suffering in life. We can suffer and worry about our own death, but as the Buddha and Lucretius says, it is a waste of time and lives. However, when we share our grief with one another during Obon, by dancing in Joy, with tears flowing, we share the life we have been given. We remember how our loved ones gave and give us life. We support one another and dance in gratitude for the compassion we can see all around us. Please join us for this year's Obon. Namo Amida Butsu.

Hatsubon 2012

July 15th, 1:00p.m.

Yoshinori Yamasaki	Honeyville	4/29/22-7/21/11
Haruko Yamasaki	Ogden	5/21/36-7/22/11
Henry Hirano	SLC	2/12/24-7/29/11
Lily Aoki	Ogden	1/15/20-8/1/11
Chiyoko Nishimura	SLC	5/1/19-8/22/11
Terry Kuroiwa	Ogden	11/18/40-9/8/11
Takashi Nagasawa	SLC	4/1/35-10/2/11
Ritsuko Hayashi	SLC	6/4/22-11/12/11
Mary Sasaki	SLC	2/16/15-12/17/11
Ayako Tohinaka	SLC	6/1/17-12/21/11
May Koike	SLC	5/5/21-2/8/12
Glen Kawa	SLC	12/12/46-2/11/12
Noriko Kobayashi	SLC	3/3/54-11/25/11
Grahame Leach	SLC	1/19/54-3/1/12
Shizuye Nakagiri	SLC	1922-3//6/12
Fujie Kunimoto	SLC	11/26/19-4/1/12
Richard Omori	SLC	9/21/42-2/25/12
Lois Crook	SLC	11/5/25-4/5/12
James Yonemura	Ogden	3/18/17-5/26/12

Each of these names represents more than an individual. They were fathers, mothers, husbands, wives, aunts, uncles, brothers and sisters. These nineteen names represent hundreds of individuals who have been touched by death over the past year. These nineteen Dharma friends were loved and had touched the lives of many and their influence lives on in this world.

Amida Buddha's compassion embraces us in the worlds of past, present and future. Obon is the bridge of love that spans these worlds. It is a time we breach the divide that we put up between them and us. It allows us to celebrate along with our Mothers and Fathers, Grandfathers and Grandmothers, brothers and sisters who have died before us. We dance in love. We gather in joy. In Love, the world of the living and dead are one.

Our Obon festival is on July 14th, we can use the help of all members and friends. Our Obon dance practices are on the following dates: July 2,3,,5 ,6 and 9,10,11,12.

President's Message

Dot Richeda

A reminder:

We have started our Summer Schedule for Sunday Service. Service begins at 10:00 am, followed by Adult Study Class. Please join us and check our Buddhist Thoughts for any changes.

Obon dance practice will begin on July 2th in the gym beginning at 7:00PM. Refreshment will be served and donation will be accepted. Lanterns will also be sold. Please come and join us in learning new dances and remembering the old ones from last year in preparation of Obon on July 14, 2012. If you would like to help and volunteer on Saturday, July 14th, please contact me.

There will be a store where you can purchase items for Obon and fun Japanese stuff. Open every night of Obon practice. Come check it out!

The Salt lake Buddhist Temple Taiko Group will be on summer session. We will practice at 2:00 PM on Sundays until further notice.

Please have a safe and happy summer.

Announcements:

Temple Board Meeting - July 12th at 6:00PM

Ogden Obon- July 21st

Obon dance practice- July 2nd, 3rd, 5th, 6th, 9th, 10th, 11th, 12th

BWA News

Reiko Matsuura

BWA ladies held their monthly meeting on June 10, 2012, Gail Minaga, Vice President, conducted the meeting. Reiko Matsuura, President, was out of town. Kazuko Yakumo gave a report on the out reach letter responses that Karie Minaga-Miya received from the recipients contacted, and the comments were very helpful. Our appreciation goes to Karie Minaga-Miya and Kazuko Yakumo for taking on this project.

Christy Fong has suggested a new menu item to be served at Obon – Lettuce Wraps. Christy prepared this dish as a taste test for family and friends and received rave reviews, we are looking forward to trying out this refreshing wrap.

BWA Ladies we would appreciate your help chopping vegetables on Friday, July 13, 2012, at 9:00 a.m. and rolling and stuffing sushi at 7:00 a.m. on Saturday, July 14, 2012. Any and all volunteers, please come and help with the food preparation on those two days . If you would like to work in the food booths, please contact Reiko Mitsunaga or Karie Minaga-Miya, Obon Chairperson or when you attend the Obon Practices there will be a sign up sheet on the bulletin in the hallway.

Jane Sakashita has given an itinerary everyone who has committed to going on the Las Vegas Obon trip. For those who have made reservations, please provide payment by July 15th to secure your reservation

to Jane Sakashita. There will be no cancellation after July 31st(Please Find Substitute). You may contact Jane if you have any questions. Trip dates are August 10, 11, 12, & 13th.

Paid BWA Members - 2012

Akimoto, Fran	Hirano, Carmela	Mitsunaga, Helen	Shimada, Misuko
Akiyama, May	Hirota, Mitsuko	Mitsunaga, Junko	Sueoka, Joni
Chappell, Geraldine	Imamura, Lisa	Miya, Karie Minaga-	Sugaya, Chie
Chen, Joyce	Iwasaki, Sandy	Nagata, Julie	Takagi, Nancy
Chow, Aki	Kato, Sadie	Nagata, Setsuko	Taketa, Nanae
Chow, Maya	Koga, Brenda	Nakamura, Takae	Terashima, Chic
Dennison, Yuriko	Koga, Sherrie	Nakano, Miyuki	Terashima, Kathy
Doi, Lynne	Konishi, Jeanne	Ogura, Alice	Thomas, Cindy
Doi, Ruby	Kuramoto, Tammara	Oshita, Grace	Tohinaka, Sachiko
Doi, Takeko	Leach, Leann	Richeda, Dorothy	Uno, Yoshiko
Endo, Elaine	Matsuura, Reiko	Sakashita, Connie	Van Buren, Cassandra
Fong, Christy	Minaga, Gail	Sakashita, Jane	Watanabe, Reiko
Fujinami, Terry	Minaga, Hisako	Sato, Donna	Yakumo, Kazuko
Furubayashi, Maxine	Mitsunaga, Faye	Shimada, Marilyn	

The next BWA meeting has been scheduled for Monday, July 2nd at 6:30 p.m.

Dharma School Happenings

Brenda Koga

The Dharma School year came to a close on June 10, 2012 with our last service for the 2011-12 year. At that time the attendance awards were presented to recognize students who have attended at least 75% or more of the classes.

Congratulations to the following for their outstanding attendance:

1 Year: Noa Fukushima, Olivia Hirabayashi, Kimiye Jessop, Kimari Perng, Midori Perng and Tamsin Shipp.
2 years: Mariko Jessop.
3 years: Miye Masters
4 years: Callahan Black & Jordan Roberson
5 years: Alex Tokita
6 years: Brandon Okamoto
8 years: Ethan Hirabayashi, Andy Okamoto, Chris Okamoto, Justin Roberson, Max Watanabe, Josh Watanabe
9 years: Anna Fukushima & Maile Fukushima
11 years: Eric Tokita
13 years: Taylor Hirano, Andrew Kyed
14 years: Mitchell Imamura
16 years: Haley Watanabe

At the service the following graduates were also recognized: **Ashley Ikegami** (Bobbie and Rick

Ikegami), **Emma Munson** (Tina and Ed Munson) and **Trevor Akimoto** (Tracy and Ed Roberson, Dennis Akimoto).

College graduates included **Michael Fong** (Christy and Bruce Fong), **Tyler Koga** (Sherrie and Brent Koga) and **P.J. Nakamura** (Merry and Phil Nakamura). P.J. Nakamura is also to be congratulated on being accepted to attend graduate school at Yale University where he will continue studies in the field of architecture.

The Dharma School Officers for 2012-13 were selected earlier that day to serve for the coming year: Superintendent: **Judy Watanabe**, Assistant Superintendent: pending, Secretary: **Gail Minaga** and Treasurer: **Robert Tokita**. Board members selected earlier: **Mary Misaka, Rise Hirabayashi, Brenda Koga, Sherrie Hayashi, Stephanie Sueoka, Tina Munson, LaVerne Kyed, Holly Black, Christy Fong, Bobbie Ikegami and Tracy Akimoto-Roberson**. Congratulations to the new officers and board!

July 14 is the upcoming Obon Festival and the Dharma School will be organizing bussers for the tables under the direction of **Faye Eng**. If you have a student who may be interested, please contact Faye. She also will be helping to organize a special fund raising raffle and is seeking **donations for baskets** of items. Contact her if you have questions or would like to contribute.

A reminder that the **Mill Hollow Camping Outing** is coming up August 31, September 1 & 2. Registration forms are on the bulletin board or electronic copies available by contacting Brenda. Please submit your registration forms and initial payment as soon as possible. No refunds will be issued after August 10. Financial assistance is available for anyone in need. Please contact Brenda Koga (801-466-6552) for further information.

The tentative outline of activities will be as follows:

Friday-8/31—3:00-6:00—Arrival and get settled

6:00—Dinner

7:00—Campfire and Orientation

Saturday 9/1-- 8:00—Breakfast

9:00—Opening Service

10:00—Crafts

noon—Lunch

1:00—On Your Own

6:00—Dinner

7:00—Evening Activities

Sunday 9/2— 8:00—Sunrise Service/Meditation

8:30-- Breakfast

9:30-- Clean up

11:00—Box Lunch

Farewell

Thank you again to everyone for your support and participation in the Dharma School activities this past year. It has been an honor and privilege to serve as the superintendent. Please continue to support Judy Watanabe this next year.

YBA NEWS

Maya Chow

Thank you to all who helped prepare and serve the Parent Day lunch. Special thanks to La Verne Kyed and Troy Watanabe and Kirk Terashima. Troy and Kirk used the "Dojo Restaurant" facilities to prepare the udon. Much appreciation to the JRs who helped serve and those who cleaned up.

We will be selling tickets on June 10 for our fundraising lunch/bingo to be on July 29 at 1:00 pm. Proceeds from this lunch will go towards sending the YBA to conferences. For tickets, contact any YBA member.

Doomo Arigato,

--Don't forget to help out July 14 for Obon!

Selfless Giving (Dana) Temple Donations

In fact, the true act of dana paramita involves giving up what we cherish the most - ultimately our ego self. I know a school teacher who encourages the practice of dana in children by setting an example. Once, he took his students to give fruits to the homeless. In doing so, he purchased the most expensive fruits at the grocery store. When one mother complained that the homeless did not deserve such extravagance, he explained two important things about true giving. First, it requires some sacrifice on the part of the giver. To give away something that one doesn't need is not dana. Second, the act must not be condescending but must show respect to the one who receives the gift. In fact, one is grateful to the recipient who makes the act of giving possible.

Rev. Taitetsu Unno

Dana is one of the six paramitas. It is often translated as selfless giving. It can take many forms, from monetary donations to a smile or kind words. It is giving without worrying about what you are getting in return. It is the teaching we base donations to the temple. Without Dana of any type from the smile, sweat equity, monetary, there would be no temple or Buddhist Churches of America (BCA). In Utah, we all know about the Mormons giving ten percent of their gross income to their churches. How much should you as a Buddhist give to your temple?

It seems that there are many people that do not understand how the temple financially supports itself. The membership fee to the temple does not come close to paying the expenses of the temple. Of the \$150.00 for individual membership almost \$90.00 goes to help our national organization BCA. To accomplish the rest of our temple's budget and activities we rely on income from events such as Obon, Food Bazaar and donations from the temple's major services. If we received 10 percent of each members' gross income, I think we would be comfortable financially. However, this is not our tradition and one of the ways we collect donations is to send out envelopes to members through the temple's newsletter as we are doing this month.

The reason I'm writing this article during the Obon season is that during one of the first Obon festivals as the minister of this temple, I said it seemed tacky to post the amount of donations for the

keiko mimai. Keiko mimai is a donation made by individuals to help the temple. These are collected during the Obon dance practices (keiko). I asked if we could stop posting the amount of donation. Some of the older members told me that they felt the donation amount would go down if we didn't post the amount and name. I thought they were being cynical, however, I asked that we try it for one year. I ended up eating my honorable intentions. The donations that year were down by about 25%. The next year, we began posting the amount again and the donations went back up. I have also heard that with the change in generations and basic temple culture, many members do not know how or how much to donate to the temple. I thought that we could explain the basics.

The major fund raisers for the temple are Nihon Matsuri, Obon and Food Bazaar which raise about a quarter of the operating costs of the temple. The Dharma School Building fund holds two major fund raisers -- the temple golf tournament, and the Holiday Boutique, plus booths at our food bazaar and other activities, and has raised at least \$10,000.00 a year. These are all important ways to support our temple.

Whenever someone asks for a family service whether it is funeral, memorial service, wedding etc., it is customary to give two donations, one to the minister and one to the temple. The amount for these donations varies by temple. For example, after a funeral I would receive two envelopes from the family. Each of these envelopes would contain the amount I have listed below for example \$250-\$500.00 for myself and the same or a little more for the temple. There would often be other envelopes for the various organizations of the temple. These would usually be lesser amounts.

I have asked many ministers through BCA what the donations are like at their temple and what they think about the system. Most ministers felt that there should be no set amounts for services, because it hurts the entire concept of Dana. Traditionally it is left up to the giver. They examine what they believe they can afford. It's interesting how over the past fifty years, there has not been a big change in donations and amount. Most of the ministers I spoke with commented that it was interesting how it is usually non-members or members with the smaller incomes that give the most. Our temple once received a \$5000.00 donation for a funeral I performed. I did not receive an equal amount. However, as this person from Japan gave me the donation \$5000.00 to the temple and \$1000.00 to me, he was extremely apologetic, commenting that he was only allowed to bring so much cash into the United States. Some ministers in Japan had told me that \$1000.00 would be considered a minimum donation. I was quite shocked but it is the difference between Japan and the U.S.

I am often asked by members and non member how much to donate. I usually reply that it is totally up to them. However, many new members have no idea about the amount of these donations; I would like to list the approximate range I have experienced personally and from what I have learned from other ministers and temples. There are occasions when people do not know the traditions and will offer nothing, although these are rare. The amounts I have listed are pretty consistent among the ministers I have talked to, although it seems that the Eastern District temples are a little higher and the large Betsuins are a little smaller. Most of the ministers have also received \$1000.00 or more for weddings or funerals, but these are as rare as when they have not received anything. And I know there have been occasions when the temple received more than \$1000. There has also been a discussion among ministers that there is a large discrepancy between ministers assigned to certain temples that have many weddings, funerals and memorial services and ones that have only a few. As I have said these are all just discussions. The amounts I am listing are just average ranges that I have heard and I hope it will help in the discussion with members and ministers.

Holiday donations

such as Obon: \$25.00-\$100.00

Funerals: \$250-\$500.00
 Memorial services: \$100-\$300
 Shotsuki Hoyo: \$25.00-\$100.00
 Weddings: \$250-\$500.00
 Organizations: \$25.00-\$250.00
 Dharma School
 BWA
 YBA
 Jr. YBA

Shotsuki Hoyo

July 15, 1:00 pm

Deceased	Date of Death	Next of Kin
Beppu Yoshio	7/25/55	Jane Sakashita
Fujii Daiji		Amy Tomita
Hasegawa Masuta	7/1/81	Paul Hasegawa
Kameda Tasaku	7/14/84	
Konishi Becky	7/14/91	Jeanne Konishi
Konishi Isamu Lawrence	7/1/91	JeanneKonishi
Matsuda Kanji	7/1/63	Dick Matsuda
Matsumiya Kaoru	7/1/54	Sego Matsumiya
Matsumori Tome	7/12/86	
Matsuura Yosaku	7/31/40	Reiko Matsuura
Mochizuki Jiro		Jerry Mochizuki
Nishida Roy Kazuo	7/10/03	Aiko Okada
Okino Shoichi	7/31/89	Kazuko Okino
Sanada Shintatsu Rev.	7/6/82	Tracy Roberson
Sasaki Shozo	7/73	Charlie Sasaki
Satomura Tome	7/20/86	Kimiko Mizuta
Sugino Kizo	7/28/52	Bob Sugino
Tohinaka Heizo	7/15/53	Sachiko Tohinaka
Yamaguchi Hoshiro	7/14/91	Jeanne Yamaguchi
Sumida Kimiyo	7/9/95	Barbara Mitsunaga
Tadehara Yukiyei	7/22/98	Amy Tomita
Roy Naosaburo Tachiki	7/16/01	Steven Tachiki
Ken Ogura	7/20/07	Alice Ogura
Rowena Ling	7/21/07	Elaine Fukushima
Henry Hirano	7/29/11	Jerry Hirano

2012 Obon Committees

Chair –Karie Minaga-Miya & Karen Seo

Co-Chairs: Marcus Miya & Paul Seo

It takes an energetic group to help the OBON events be coordinated and organized. Please note that the BWA will be preparing sushi on Friday July 13th at the SLBT. Please join us on Friday beginning 8:00 a.m. and also on Saturday July 14th at 7:00 a.m. to help prepare Sushi & Spam Musubi and help set up!

Committee Chairs: (Please note that all chairs welcome volunteers)

1. Paul Terashima- Permits/Insurance/Chair rental/Port-a-Pot rental/Security
2. Judy Watanabe- Advertising
3. Troy Watanabe/Robert Farr- Master of Ceremony – Sound System setup
4. Maxine Furubayashi, Sandy Iwasaki, Tracy Roberson, Emily Iwasaki- Dance Instructors
5. Sherrie Koga, Elaine Endo, Joni Sueoka, Susan Furubayashi, Joy Furubayashi- SLBT Foundation, Sales and Activities
6. Dot Richeda – Entertainment, EMS Medical
7. Troy Watanabe- Chapel Tours
8. Wes Koga, Mark Minaga- Yagura set up & barricade tear down
9. Ernie Kyed- End of night clean up
10. Dave Black – Dishwashing lineup
11. Bryon Watanabe- Coke products
12. Troy Watanabe/Maya Chow- YBA Coordination
13. Faye Eng/Rise Hirabayashi – Raffle Coordination
14. Dave Sekino- Petty Cash and cashier line up, Signage coordination
15. Volunteer Coordination- Reiko Mitsunaga
16. BWA Food Coordination – Reiko Matsuura
 - a. Chicken Rice Bowl- Reiko Mitsunaga & Jeff Watanabe
 - b. Gyoza- Brenda Koga
 - c. Asian Lettuce Wrap- Christy Fong & Karie Minaga-Miya
 - d. Somen- Setsuko Nagata
 - e. Sushi- Junko Mitsunaga
 - f. Asian Salad- Reiko Watanabe
 - g. Fruit Salad- Christy Fong
 - h. Spam Musubi- Connie Sakashita

COME AND JOIN US!!

2012 OBON FESTIVAL ACTIVITES

JULY 14, 2012-SATURDAY SCHEDULE

- **FOOD:** 1:00 – 8:00 PM
- **YBA SNACK BAR** 3:00 – 10:00 PM
- **SALT LAKE BLDG FUND** 1:00 - 10:00 PM
- **ENTERTAINMENT** 3:00 - 6:00 PM
INSIDE/OUTSIDE
- **CHAPEL TOURS:** 2:00 - 6:00 PM
- **DANCE FESTIVAL:**
 - OGDEN TAIKO GRP** 7:00 - 8:00 PM
 - OBON DANCE** 8:00 - 10:00 PM

JULY 15, 2012-SUNDAY SCHEDULE

OBON SERVICE: 1:00 PM
REVEREND J. HIRANO
DOT RICHEDA-CHAIR

OBON CEMETARY VISITS

July 13th 6:00 pm Redwood Memorial States
7:00 p.m. Mt. View Memorial Estates

July 15th 10:00 pm Salt Lake City Cemetery
beginning at the Northernmost section

Buddhist Centennial Celebration

100 Years of Buddhism in Utah

<http://utahbuddhism.org/>

Saturday, September 15, 2012, 9:00 a.m. to 5:00 p.m.

Calvin L. Rampton Salt Palace Convention Center

100 South - West Temple Salt Lake City, Utah 84101

Conference Highlights:

- Opening Service with Bishop Umezu
- Lunch Banquet Speaker Michael Zimmerman & historical picture video
- Workshops including Taiko & Buddhism, Panel Discussion on Crossing Over, Jodo Shinshu Buddhism and other traditions
- Historical Exhibit & Bookstore Sales

REGISTRATION/CONFERENCE FEE:

- \$45.00 per person or
- \$300.00 for table of 8
- \$50.00 for family congratulatory message in conference book

Complete and send to Buddhist Centennial c/o Karen Tohinaka at 211 West 100 South SLC, UT 84111.

Name/or Family: _____

Email address: _____

Address: _____

Phone No.: _____

Other Family Members who will be at Family Table:

Congratulatory Message:

2012 JUNE DONATIONS

Takeko & Ichiro Doi	25	Hatsumairi for Jackie
Henry Adachi	200	Mom's Memorial service
Betty & Mits Morishita	50	Memory of Masuta, Otome, Paul Hasegawa
Bob & Shirley Farr	50	Hanamatsuri
Kazuko Terasawa	35	Hanamatsuri
Richard & Susan Nisogi	100	Special
Osamu Hideshima	200	Special
Robert Kasubuchi	30	Shotsuki Hoyo - John Kasubuchi
Charlie Sasakai	20	Shotsuki Hoyo
Merry Nakamura	25	Shotsuki Hoyo
Ivan Van Laningham	100	Special
Terry & Mits Fujinami	25	Shotsuki Hoyo
Tracy Akimoto	20	Trevor's graduation
Tracy Akimoto	20	Justin & Jordan perfect attendance
Faye & Jim Eng	20	Kyle's birthday
Gary & Ryoko Okamoto	35	Chris & Brandon's birthdays
Sherrie Hayashi	10	Perfect attendance
Yoshiko Uno	20	Shotsuki Hoyo -Buntaro Mayeda
Jean & Tosh Shiba	30	In memory of Karen Shiba
Jean & Tosh Shiba	30	In memory of Kuniko Okuda
Setsuko & Bob Schock	200	Nokotsudo -Frank & Chiyoko Nishimura
Karen Nakagiri	100	3 yr memorial for Floyd Okubo
Yuriko Iwamoto	25	Hanamatsuri
Yuriko Iwamoto	100	Special
Grace Oshita	25	Shotsuki Hoyo -Edward Fujimoto
Ernie Kyed	520	ATK Employee Citizens Fund
Naomi Kobayashi	25	Shotsuki Hoyo -Tsui Kobayashi
Naomi Kobayashi	50	1 yr memorial for Kenneth Kobayashi
Naomi Kobayashi	50	1 yr memorial for Paul Hasegawa

2012 membership dues corrections
Rolen Yoshinaga (Collin & Keaton)
Jane Sakashita
Philip & Connie Sakashita
Linda & Ron Omori
Miyuki Nakano
David & Julia Nagata
Yuriko Iwamoto

Please pay dues immediately to be on the membership list for 2012

DHARMA SCHOOL

LaVerne & Ernie Kyed	25	Parents Day
Bruce & Christy Fong	25	Michael's graduation
Merry & Phil Nakamura	25	PJ's graduation
LaVerne & Ernie Kyed	25	Attendance/teacher gift
Yuriko Iwamoto	25	Goodie Bag

BWA

Yuriko Iwamoto	25	Special
Yuriko Iwamoto	10	Membership dues

YBA

LaVerne & Ernie Kyed	75	Parents Day luncheon
----------------------	----	----------------------

2012 Summer Sale!!!

Saturday, Aug. 18, 8 - 4

Salt Lake Buddhist Temple Gym, 100 S. 211 W.



ACCEPTING RUMMAGE DONATIONS JULY 15 - AUG. 17

Drop Off: SLBT West Wing, Sundays 11-1 or ask for Sherrie Koga

Donation Pick ups: Call Carmela @ 801-414-1336 for appt.

Proceeds go directly to Salt Lake Buddhist Temple Building Fund and Anjali Foundation USA. **People helping people.**